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## COMMON LOAN APPLICATION FORM

(Loan application for loans to “Individual Women SHG members” under DAY-NRLM)

The Branch Manager  
**Uttar Pradesh Gramin Bank**

Branch: \_\_\_\_\_

District: \_\_\_\_\_

Uttar Pradesh

Photograph

Dear Sir/Madam,

I .....W/o./D/o.....resident of  
 Village /GP.....  
 Block.....District.....as a member of SHG group, hereby apply  
 for a loan of ₹ .....(Rupees.....  
 .....) as per details furnished below.

### A. SHG and Member ID:

SHG Name	DAY-NRLM SHG ID	SHG Member Name			DAY-NRLM Member ID
		(first Name)	(Second Name)	(Third Name)	

### B. Member's Credit History with her SHG

Sr. No.	Parameters	Status as in SHG books of records
1	Member of SHG since (state date/ month/ year)	
2	No. of times loan taken from her SHG in last 3 years	
3	Amount of the last loan taken from SHG	₹
4	Highest loan amount ever taken from SHG in last 3 years	₹
5	Current loan amount outstanding with her SHG	₹
6	Repayment: Current monthly instalment payable by member to SHG	₹
7	No of times EMI delayed for more than 30 days in last 12 months	
8	Cumulative saving of member with SHG	₹

**C. Information of the Proprietor/ Partners:**

Sr. No.	Name	Date of Birth	Gender	Mobile No.	Edu. Qual.	Experience in proposed activity (Yrs.)	Relation with the applicant

Sr. No.	Id Proof document	Id proof No.	Address proof document	Address proof no.	PAN Card
1.					
2.					

**Business Information:**

Name of UNIT											
Describe the Business											
Constitution (Pls mark ✓)	Proprietary ( )	Partnership ( )	Other (specify)								
Current Business Address	Dist.		State: U P		PIN Code						
	Business Premises				✓	Rented ( )		Owned ( )			
Telephone No.			Mobile No.		+91						
E-mail:					Business Activity (Pls mark ✓)		Existing ( )		Proposed ( )		
Date of Commencement of business (DD/MM/YYYY)											
Social Category (Pls mark ✓)	SC		ST		OBC		General		Minority		
If Minority (Pls mark ✓)	Buddhist		Muslim		Christians		Sikhs		Jains		Zoroastrians

**D. Registration /Certification Details:**

Registration/certification	Number	Remarks
Regn. under MSME (Udyami portal) URP/ UAP		
Regn. under Shops & Establishment Act		
Others		
Others		
Others		
Others		

**E. Existing Banking / Credit Facilities:**

(Amt in Rs.)

Type of account	Bank Name/FIs/ NBFC/ MFIs	Limit Availed	Outs. as on.....	Security offered	Current EMI
Savings Bank					
Current					
Cash Credit/ OD*					
Term Loan*					

- Whether Subsidy/ Subvention availed /availing under any other Govt. scheme, if so, please specify the name of the scheme in the below table.

**F. Loan facility applied for:**

(Amt.

in Rs.)

Type of Facilities	Purpose	Amount	Margin Money (Own contribution)
Cash Credit/ OD			
Term Loan*			
Total			

\*In case of application submitted only for Term Loan, then please specify the Source of fund for working capital

**G. Enterprise/ Unit Performance:**

Particulars	Last Year (Actual)	Present Year (Estimate)	Projection Year I
Sales/ Revenue			
Net Profit			

**H. Household (HH) Income & Expenditure :**

(Amt. in Rs.)

Family members (Nos.)		Annual HH income (in Rs.)	
Earning members (Nos.)		Annual HH expenditure (in Rs.).	

**I. Details of machinery/equipment or Raw materials:****Working Capital Loan (Cash Credit/ OD)**

Type of Loan	Scheme Name	Bank Name/ FIs/ NBFC/ MFIs	Limit Availed	Outs. as on.....	Subsidy/ Subvention
Cash Credit/ OD					
Term Loan					

Details of raw materials	
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**Term Loan****(Amt in Rs.)**

Machine Equipment required	Purpose	Name Of Supplier	Total Cost Machine + installation + transport	My own contribution	Loan Required
<b>Total</b>					
<b>Moratorium Period in Months</b>					
<b>Total Repayment Period in months (including moratorium)</b>					

**Declaration:**

- a. I hereby confirm that, I have not availed any loan facility from any other Bank/ FI/ NBFC/ MFIs for this unit and the purpose mentioned in this loan application.
- b. I hereby authorize bank to disclose all or any particular details or information relating to my loan accounts with the Bank to any other financial institutions, government or any agency (ies) as maybe considered necessary or desirable by the Bank.
- c. I hereby declare that the particulars given above are true and correct to the best of my knowledge and belief.

Signature / Thumb Impression of the  
applicant

Place: .....

Date: .....

Annexure-1

**Additional Information for loans above Rs. 2.00 lacs**

(Please strike which is not applicable)

**Past Performance / Future Estimates:**

(Amt in Rs.)

Details of raw materials						
Projected						
Sales	Working Capital Cycle in Months	Inventory	Debtors	Creditors	Promoters' Contribution	Limits

(Amt in Rs.)

Past Performance / Future Estimates (Actual performance for one previous year, estimates for current year and projections for next year to be provided for working capital facilities. However, for term loan facilities projections to be provided till the proposed year of repayment of loan)				
	Past Year- I (Actual)	Present Year (Estimate)	Projection Year I	Projection Year II
Net Sales				
Net Profit				
Capital (NW)				

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